

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 15 1970Returned to applicant for correction DEC 9 1970

Corrected application filed.....

Map filed OCT 15 1970

The applicant Valley Water Company Post Office Box 367  
 of Reno, County of.....  
 State of Nevada, hereby make.... application for permission to appropriate the public  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
 tion; if a copartnership or association, give names of members.).....  
September 27, 1961 - Reno, Nevada

1. The source of the proposed appropriation is Underground Well No. 5  
Name of stream, lake or other source.
2. The amount of water applied for is 3 c.f.s. second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet 2.21 acre feet acre-feet
3. The water to be used for Quasi-Municipal Subdivision and Domestic Purposes  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated).....
  - (b) Stockwater (state number and kinds of animals to be watered).....
  - (c) Other use (describe fully under "No. 11. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: in the NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 34,  
T. 21 N., R. 19 E., M.D.B.&M., or at a point from which the Northwest  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
corner of said Section 34 bears N. 74° 16' 54" W. 759.5 feet.  
it should be stated.
6. Place of use NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , a  
\* Describe by legal subdivision, if on unsurveyed land it should be so stated.  
portion of SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$  all in Section 34, T21N, R19E, M.D.B.&M. and the NW $\frac{1}{4}$   
NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$   
all in Section 3, T20N, R19E, M.D.B.&M. and portions of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$   
SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$  all in Section 4, T20N, R19E, M.D.B.&M.
7. Use will begin about January 1 and end about December 31, of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
 and specifications of your diversion or storage works.) Drill a well, set pump and  
motor, construct water lines throughout the place of use and  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.  
water storage tanks.

9. Estimated cost of works.....\$200,000.00.....  
10. Estimated time required to construct works.....Two years.....  
11. Estimated time required to complete the application to beneficial use.....three years.....  
12. Remarks.....5400 Units to be served.....  
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Applicant.....Valley Water Company.....

By s/ Richard W. Arden.....  
Richard W. Arden - Agent  
950 Industrial Way  
Sparks, Nevada 89431

Compared.....md/sb.....dc/bk.....

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.0 cubic feet per second, but not to exceed 1,917.0 mg annually from all sources and under all rights.

Actual construction work shall begin on or before.....January 16, 1972.....

Proof of commencement of work shall be filed before.....February 16, 1972.....

Work must be prosecuted with reasonable diligence and be completed on or before.....January 16, 1973.....

Proof of completion of work shall be filed before.....February 16, 1973.....

Application of water to beneficial use shall be made on or before.....January 16, 1976.....

Proof of the application of water to beneficial use shall be filed on or before.....February 16, 1976.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....MAR 10 1972.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....  
Recorded.....Bk.....Page.....  
.....County Recorder

IN TESTIMONY WHEREOF, I, Roland D. Westergard, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of July

A.D. 1971

*Roland D. Westergard*  
State Engineer